

**CHAMPIONS HALL ADDITION  
UNIVERSITY OF WISCONSIN - STEVENS POINT  
STEVENS POINT, WISCONSIN  
PROJECT NO. 16A1T MEPID  
PROJECT MANAGER - LOIS BRAUN-ODDO**

**IDENTIFICATION OF SUCCESSFUL MEP BIDDERS  
February 6, 2024**

<b>CONTRACTOR</b>	<b>DIVISION OF WORK</b>	<b>BID AMOUNT</b>
Complete Fire Solutions, Inc. Neenah, WI	Fire Suppression Base Bid No. 2	223,635.00
Zimmerman Plumbing, Inc. Portage, WI	Plumbing Base Bid No. 3	698,245.00
North American Mechanical, Inc. Windsor, WI	HVAC Base Bid No. 4	3,245,000.00
Van Ert Electric Company, Inc. Wausau, WI	Electrical Base Bid No. 5	3,215,700.00

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**

6 **CHAMPIONS HALL ADDITION**  
7 **UNIVERSITY OF WISCONSIN – STEVENS POINT**  
8 **STEVENS POINT, WISCONSIN**

10 Division Project No. 16A1T

12 **BID SUBMISSION DUE by 1:00PM,**  
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 30,**  
14 **2024.**

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(a joint venture)~~

18 (a corporation)

19 ~~(a partnership)~~

20 We Complete Fire Solutions, Inc.

21 ~~(an individual)~~

(Cross out inapplicable)

22 Of 2360 W. American DR. Neenah, Winnebago, Wisconsin 54956

23 Street

City

County

State

Zip

24  
25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Kahler Slater, 790 N. Water Street, Suite 1700, Milwaukee, Wisconsin 53202** for the  
32 Division of Facilities Development and dated **December 11, 2023.**

33  
34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Troy Badtke

37  
38 Telephone Number: (920) 840-9554

39  
40 Email Address: tbadtke@completefireinc.com

41  
42 Fax Number: (920) 722-1312

43  
44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.
- 47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);
- 48 3. You have **acknowledged receipt of all addenda**;
- 49 4. You have **signed the Bid Form**
- 50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.
- 54

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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ 223,635 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_ )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 **COMBINED BASE BIDS OPTION**

2  
3 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
4 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
5 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
6 BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
7 specifications and related drawings,  
8

9 for the sum of (\$ \_\_\_\_\_ )

10 *Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions*  
11 *to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*  
12  
13

1 COMMENCEMENT AND COMPLETION OF WORK

2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

6  
7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:

9  
0 Addendum No. 1 Date January 18, 2024

1 Addendum No. 2 Date January 23, 2024

2 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

3 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

4 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

5  
6 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
7 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

8  
9 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
0 FOLLOWING:

- |   |   |
|---|---|
| 1 | Bidder is <u>certified</u> by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.  |
| 2 | Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.  |
| 3 | Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid. |
| 4 | That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.   |

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Complete Fire Solutions, Inc.  
\_\_\_\_\_  
(Firm Name)

Troy Badtke  
\_\_\_\_\_  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)  
Date: January 30, 2024

By   
\_\_\_\_\_  
(Signature of Bidder)

Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.



1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

5  
6 **CHAMPIONS HALL ADDITION**  
7 **UNIVERSITY OF WISCONSIN – STEVENS POINT**  
8 **STEVENS POINT, WISCONSIN**  
9

10 Division Project No. **16A1T**

11  
12 **BID SUBMISSION DUE by 1:00PM,**  
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 30,**  
14 **2024.**  
15

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~-(a joint venture)-~~

18 (a corporation)

19 ~~-(a partnership)-~~

20 We Zimmerman Plumbing Inc.

21 ~~-(an individual)-~~

(Cross out inapplicable)

22  
23 Of 303 E. Albert St. Portage Columbia WI 53901  
24 Street City County State Zip  
25

26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Kahler Slater, 790 N. Water Street, Suite 1700, Milwaukee, Wisconsin 53202** for the  
32 Division of Facilities Development and dated **December 11, 2023.**  
33

34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Blaine Young

37  
38 Telephone Number: (608) 742-3222

39  
40 Email Address: bcyoung@zimmermanplumbing.com

41  
42 Fax Number: \_\_\_\_\_  
43

44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
48 3. You have **acknowledged receipt of all addenda**;  
49 4. You have **signed the Bid Form**  
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ 698,245.00 )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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COMMENCEMENT AND COMPLETION OF WORK

The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s) of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.

ADDENDUM RECEIPT

We acknowledge receipt of the following Addenda:

Addendum No. 1 Date 01/18/2024

Addendum No. 2 Date 01/23/2024

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

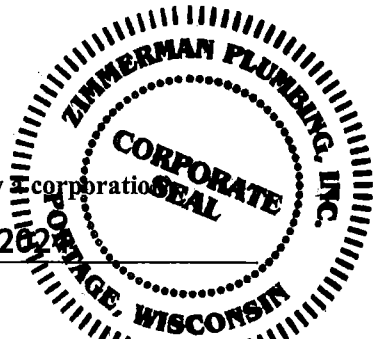
Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.



Zimmerman Plumbing Inc.  
(Firm Name)

Mike Nachreiner  
(Bidder's Printed Name)

By Mike Nachreiner  
(Signature of Bidder)

(Seal, if bid is by corporation)

Date: 01/30/2024

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 **DIVISION OF FACILITIES DEVELOPMENT**  
4 **s.16.855 Wis. Stats.**

5  
6 **CHAMPIONS HALL ADDITION**  
7 **UNIVERSITY OF WISCONSIN – STEVENS POINT**  
8 **STEVENS POINT, WISCONSIN**  
9

10 Division Project No. 16A1T

11  
12 **BID SUBMISSION DUE by 1:00PM,**  
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 30,**  
14 **2024.**  
15

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(XXXXXXXXXX)~~

18 (a corporation)

19 ~~(XXXXXXXXXX)~~

20 We North American Mechanical Inc.

20 ~~(XXXXXXXXXX)~~

21 (Cross out inapplicable)

22  
23 Of 4401 State Road 19 Windsor Dane County WI. 53598

24 Street City County State Zip

25  
26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Kahler Slater, 790 N. Water Street, Suite 1700, Milwaukee, Wisconsin 53202** for the  
32 Division of Facilities Development and dated **December 11, 2023.**  
33

34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Kevin Powers

37  
38 Telephone Number: (608) 842-3919

39  
40 Email Address: Kpowers@naminc.com

41  
42 Fax Number: (608) 842-3905  
43

44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been certified by DOA as a qualified and responsible bidder for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have entered all Bid amounts in numeric characters (Example: \$9,999);  
48 3. You have acknowledged receipt of all addenda;  
49 4. You have signed the Bid Form  
50 5. You have included a valid Bid Guarantee for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, or  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ **791,650** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

**(\$ 3,245,000 )**

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



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**COMBINED BASE BIDS OPTION**

BASE BID NO. 3 for **Plumbing** (Division of Work),  
BASE BID NO. 4 for **HVAC** (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ **4,002,000** )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the divisions(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT

8 We acknowledge receipt of the following Addenda:  
9

10 Addendum No. 1 Date 1/18/24

11  
12 Addendum No. 2 Date 1/23/24

13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_

17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.  
22

23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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30  
31 North American Mechanical Inc.  
(Firm Name)

Kevin Powers  
(Bidder's Printed Name)

(Seal, if bid is by a corporation)

32  
33 Date: 1/30/24

By Kevin Powers  
(Signature of Bidder)

34  
35  
36 [ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-  
37 owned business by the Wisconsin Supplier Diversity Program.

1 **BID FORM – MECHANICAL, ELECTRICAL, PLUMBING, AND FIRE PROTECTION (MEP)**  
2 **(Rev1/2023)**  
3 DIVISION OF FACILITIES DEVELOPMENT  
4 s.16.855 Wis. Stats.

5  
6 **CHAMPIONS HALL ADDITION**  
7 **UNIVERSITY OF WISCONSIN – STEVENS POINT**  
8 **STEVENS POINT, WISCONSIN**  
9

10 Division Project No. **16A1T**

11  
12 **BID SUBMISSION DUE by 1:00PM,**  
13 **Mechanical, Electrical, Plumbing, and Fire Protection (MEP) Bid Opening: 2:00 P.M., January 30,**  
14 **2024.**  
15

16 To: State of Wisconsin, Department of Administration, Division of Facilities Development

17 ~~(an individual)~~

18 (a corporation)

19 ~~(a partnership)~~

20 We Van Ert Electric Company, Inc.

20 ~~(an individual)~~

21 (Cross out inapplicable)

22  
23 Of 7019 Stewart Avenue Wausau Marathon WI 54401  
24 Street City County State Zip  
25

26 hereby agree to execute a subcontract with the General Prime Contractor awarded the contract for the  
27 project designated above and to furnish satisfactory separate 100% Performance Bond and 100% Payment  
28 Bond in the amount specified no later than ten (10) days after execution of the subcontract with the  
29 General Prime Contractor, and to provide all labor and material required for the construction of the project  
30 designated above, for the prices hereinafter set forth, in strict accordance with the Bidding Documents  
31 prepared by **Kahler Slater, 790 N. Water Street, Suite 1700, Milwaukee, Wisconsin 53202** for the  
32 Division of Facilities Development and dated **December 11, 2023**.  
33

34 (For use by General Prime Contractor to offer subcontract to the successful MEP bidders identified by DFD)

35  
36 Contact Name: Terry Sobczak

37  
38 Telephone Number: 715.843.8022

39  
40 Email Address: tsobczak@vanert.com

41  
42 Fax Number: 715.848.3671  
43

44 **IMPORTANT: BEFORE SUBMITTING YOUR BID, PLEASE VERIFY THAT:**

- 45 1. You have been **certified by DOA as a qualified and responsible bidder** for the amount of your bid  
46 within the division(s) of work being bid.  
47 2. You have **entered all Bid amounts in numeric characters** (Example: \$9,999);  
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49 4. You have **signed the Bid Form**  
50 5. You have **included a valid Bid Guarantee** for not less than 10% of the value of the bid as either:  
51 a) a Bid Bond signed by the contractor and surety, with a Power of Attorney attached, **or**  
52 b) a Cashier's Check or Bank Check pursuant to Wis. Stat. s. 779.14(1m)(c)2.b. and 779.14(1s).  
53 A Company or Personal Check will not be accepted.  
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**FIRE SUPPRESSION**

BASE BID NO. 2 Fire Suppression Work fully complete as per Bidding Documents,

for the sum of (\$ No Bid \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**PLUMBING**

BASE BID NO. 3 Plumbing Work fully complete as per Bidding Documents,

for the sum of (\$ No Bid )

***Enter bid amount in numeric characters only** (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**HEATING, VENTILATING AND AIR CONDITIONING**

BASE BID NO. 4 Heating, Ventilating, Air Conditioning Work fully complete as per Bidding Documents, for the sum of

(\$ No Bid \_\_\_\_\_)

***Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.***

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**ELECTRICAL**

BASE BID NO. 5 Electrical Work fully complete as per Bidding Documents

for the sum of (\$ 3,215,700.00 \_\_\_\_\_)

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*

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**COMBINED BASE BIDS OPTION**

BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work),  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) and  
BASE BID NO. \_\_\_\_\_ for \_\_\_\_\_ (Division of Work) Work fully complete as per  
specifications and related drawings,

for the sum of (\$ No Bid )

*Enter bid amount in numeric characters only (Example: \$9,999). See MEP Instructions to Bidders 'Article 15 Submission of Base Bids' for detailed instructions.*



1 COMMENCEMENT AND COMPLETION OF WORK  
2 The undersigned agrees, if identified as the lowest qualified responsible certified bidder for the division(s)  
3 of work bid on, to enter into a subcontract with the General Prime Contractor, and to commence the work  
4 on or before a date to be specified in a written Notice to Proceed issued by DFD to the General Prime  
5 Contractor, and to complete the work in accordance with the project schedule in the Instructions to Bidders.  
6

7 ADDENDUM RECEIPT  
8 We acknowledge receipt of the following Addenda:

9  
10 Addendum No. 1 Date 1/16/2024  
11  
12 Addendum No. 2 Date 1/23/2024  
13  
14 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
15  
16 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
17  
18 Addendum No. \_\_\_\_\_ Date \_\_\_\_\_  
19

20 PRIOR TO SIGNING, BIDDERS' ATTENTION IS DIRECTED TO MEP INSTRUCTIONS TO  
21 BIDDERS TO AVOID THE POSSIBILITY OF INVALIDATING THIS BID.

22  
23 BY SIGNING THIS BID FORM, THE BIDDER ATTESTS TO PERSONAL KNOWLEDGE OF THE  
24 FOLLOWING:

- 1. Bidder is certified by DOA as a qualified and responsible bidder for the amount of the bid submitted, within the division(s) of work being bid.
- 2. Bidder agrees to enter into a subcontract with the General Prime Contractor in accordance with Wis. Stats. s. 16.855(14) and ARTICLE 9 of these Bidding Documents.
- 3. Bidder has examined the drawings and specifications, carefully prepared the bid form, and has reviewed all forms in detail before submitting bid; and bidder, or the agents, officers, or employees thereof, have not, either directly or indirectly, entered into any agreement, bid rigging, bid rotation, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this bid.
- 4. That all work will be performed at the Bidder's own proper cost and expense, that the Bidder will furnish all necessary materials, labor, tools, machinery, apparatus, and other means of construction in the manner provided in the applicable specifications, and at the time stated in the General Prime Contractor's Notice to Proceed.

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31 (Seal, if bid is by a corporation)



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\_\_\_\_\_  
Van Ert Electric Company, Inc.  
(Firm Name)  
  
\_\_\_\_\_  
Mike Van Ert  
(Bidder's Printed Name)  
  
By *Mike Van Ert*  
(Signature of Bidder)

Date: 1/25/2024

[ ] Place an "X" in the box if Bidder is certified as a minority business enterprise or disabled veteran-owned business by the Wisconsin Supplier Diversity Program.